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U.S. Patent And Trademark Office  
**Mail Stop: AMENDMENT**

**FROM:**  
Binal J. Patel

**COMPANY:**

**DATE:**  
March 22, 2006

**FAX NO.:**  
571-273-8300

**TOTAL NO. OF PAGES:** (including cover sheet)  
17

**YOUR REFERENCE NO.:**

**OUR REFERENCE (C/M) NO.:**  
011738.84217

**RE:** Filing of Amendment for U.S. Serial No. 10/002,328  
Entitled: Method and Apparatus for Programming an Implantable Medical Device  
Inventors: Malek, et al.  
Our Case No. 011738.84217

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U.S. Patent and Trademark Office, U.S. DEPARTMENT OF COMMERCE


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<b>TRANSMITTAL FORM</b>  (to be used for all correspondence after initial filing)	Application Number	10/002,328
	Filing Date	November 1, 2001
	First Named Inventor	Malek, et al.
	Art Unit	3762
	Examiner Name	Scott M. Getzow
Total Number of Pages in This Submission	Attorney Docket Number	011738.84217


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Firm	Banner & Witcoff, LTD.		
Signature			
Printed Name	Binal J. Patel		
Date	March 22, 2006	Reg. No.	42,065

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<b>TRANSMITTAL FORM</b>  <i>(to be used for all correspondence after initial filing)</i>		Application Number	10/002,328
		Filing Date	November 1, 2001
		First Named Inventor	Malek, et al.
		Art Unit	3762
		Examiner Name	Scott M. Getzow
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SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT		
Firm	Banner & Witcoff, LTD.	
Signature		
Printed Name	Binal J. Patel	
Date	March 22, 2006	Reg. No. 42,065

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Response filed March 22, 2006

Application No. 10/002,328

Response to Office Action mailed December 22, 2005

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**  
**(Attorney Docket No. 011738.84217)**

In re U.S. Patent Application of Malek <i>et al.</i>	)	
Application No. 10/002,328	)	Art Unit: 3762
Filed: November 1, 2001	)	Examiner: Scott M. Getzow
For: Method and Apparatus for	)	Confirmation No. 3345
Programming an Implantable Medical	)	
Device	)	

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**AMENDMENT**

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313

Sir:

This paper is responsive to the Office Action dated December 22, 2005. The Office Action set a three-month period for response, thus making this paper due on or before **March 22, 2006**. The Commissioner is hereby authorized to charge any additional fees or credit any

**Amendments to the Claims** are reflected in the listing of claims, which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 11 of this paper.